

DECLARATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name;

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**SYSTEMS AND METHODS FOR MAKING ELECTRONIC FILES THAT
HAVE BEEN CONVERTED TO A SAFE FORMAT AVAILABLE FOR
VIEWING BY AN INTENDED RECIPIENT**

the specification of which:

☒ is attached hereto;

☐ was filed as United States Application Serial No. ____ on ____, and was amended on (if applicable);

I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above;

I acknowledge the duty to disclose to the U.S. Patent and Trademark Office all information which is known to me to be material to the patentability of said invention in accordance with 37 C.F.R. §1.56;

I hereby claim the benefit under 35 U.S.C. §119(e) of any United States provisional application(s) listed below:

(Application Number)


(Filing Date) (day, month, year)

(Application Number)


(Filing Date) (day, month, year)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of first inventor: **Jeffrey Green**

Inventor's signature  Date 20/8/01
 Residence: **3 Millers Way, Aylesbury, Bucks, HP19 7FL, United Kingdom**
 Citizen of: **United Kingdom**
 Post Office Address: **Same as above**

Full name of second inventor: **Paul Nicholas Gartside**

Inventor's signature  Date 20/8
 Residence: **23 Goodman Gardens, Woughton-on-the-Green, Milton Keynes, MK6 3EP, United Kingdom**
 Citizen of: **United Kingdom**
 Post Office Address: **Same as above**

Full name of third inventor: **Chris Bolin**

Inventor's signature _____ Date _____
 Residence: **10585 NW Skyline Blvd., Portland, Oregon 97006**
 Citizen of: **United States**
 Post Office Address: **Same as above**

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 Post Office Address: **Same as above**

Full name of second inventor: **Paul Nicholas Gartside**

Inventor's signature _____ Date _____
 Residence: **23 Goodman Gardens, Woughton-on-the-Green, Milton Keynes, MK6 3EP, United Kingdom**
 Citizen of: **United Kingdom**
 Post Office Address: **Same as above**

Full name of third inventor: **Chris Bolin**

Inventor's signature  Date 30/7/2001
 Residence: **10585 NW Skyline Blvd., Portland, Oregon 97006**
 Citizen of: **United States**
 Post Office Address: **Same as above**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of Green, *et al.*

Serial No.: To be assigned

Examiner: To be assigned

Confirmation No.:

Art Unit: To be assigned

Filed: To be filed herewith

For: **SYSTEMS AND METHODS FOR MAKING ELECTRONIC FILES THAT
HAVE BEEN CONVERTED TO A SAFE FORMAT AVAILABLE FOR
VIEWING BY AN INTENDED RECIPIENT**

Commissioner for Patents
Washington, D.C. 20231

**POWER BY ASSIGNEE
AND STATEMENT UNDER 37 C.F.R. §3.73(b)**

The Assignee of the entire right, title, and interest in the above-identified application hereby grants the registered practitioners of Cooley Godward LLP included in the Customer Number provided below, and Christopher J. Hamaty, Reg. No. 37,634, power to act, prosecute, and transact all business in the U.S. Patent and Trademark Office in connection with this application, any applications claiming priority to this application, and any patents issuing therefrom.

The Assignee certifies that to the best of its knowledge and belief it is the owner of the entire right, title, and interest in and to the above-identified application as evidenced by:

- ☒ **An assignment document, a copy of which is enclosed herewith;**
- ☐ An assignment previously recorded in the U.S. Patent and Trademark Office at Reel __, Frame __.

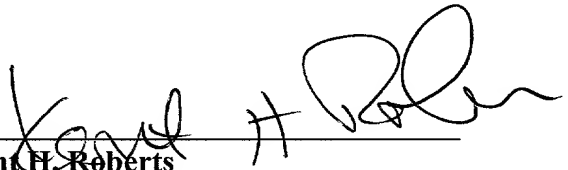
Please direct all telephone calls and correspondence to:

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11951 Freedom Drive
Reston, VA 20190
Tel: (703) 456-8000
Fax: (703) 456-8100

CUSTOMER NUMBER: **022903**

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the Assignee.

Date: 7-31-01

Signature: 

Name: **Kent H. Roberts**

Title: **Vice President of Legal Affairs**

Company: **Networks Associates Technology, Inc.**

